



# COMMISSIONER,

Food & Drugs Control Administration,  
Block No.8, 1<sup>st</sup> floor, Dr. Jivraj Mehta Bhavan, Gandhinagar. - 382 010.



**BY REGD.A.D.**

**NO. LICENSE RETENTION/ABARIS/2024/**

**/B, DATE :**

To,

**ABARIS HEALTHCARE PVT. LTD.,**

**SURVEY NO. - 2458/001, 2458/002, 2458/003,**

**UNTVA RAJPUR DHARPURA ROAD, RAJPUR, TAL.- KADI,**

**DIST. - MEHSANA - 384 440, GUJARAT, INDIA**

47944-47

12 5 SEP 2024

SUB : Retention of licence for the Period : **2024 - 2029**

Sir,

REF : Your application in Form No. **27 - D**, Dated : **27/08/2024**

Licence having following details has been retention for a period of Five Years.

**Details of Licence :**

Form #	Licence #	Date of Licence	Retention Period		Category
			From	To	
28 - D	G/28D/LVP/7	10/09/2009	10/09/2024	09/09/2029	L.V.P.

**Approved Technical Person (Manufacturing Section)**

1 AS PER LIST ANNEXED

**Approved Technical Person (Testing Section)**

1 AS PER LIST ANNEXED

Further you are also permitted to get your raw materials and finished products tested at any govt. Approved public testing laboratories holding approval in form 37 under Drugs & Cosmetics Rules 1945 only for those tests which require sophisticated equipment's.

**You are requested to get the products amended as per latest I.P. wherever applicable.**

**Further you are asked for compliance with respect to DCGI notification dated 07/08/2014 for products containing single ingredients (except for export purpose)**

You are requested to apply for the Retention of the above license 3 months before their VALIDITY expires.

The above mentioned license need NOT be sent by the Dept.

Kindly acknowledge the receipt of this letter.

**Subject to NO-CHANGE in Previous Constitution & Already approved Premises.**

Technical Persons & Approved Products under said license are also **retained till Dt. - 09/09/2029.**

The License shall not claim any equities or rights in the property under reference on strength of this Retention Letter.

Yours faithfully,

For Commissioner,

Food & Drugs Control Administration.

**Encl:- 1. Countersigned list of Products**

**2. Countersigned list of Technical Person.**

Copy with a copy of approved list of products forwarded to :-

1) The Assistant Commissioner, **MEHSANA**

2) The Statistical Cell, (G-Branch)

3) The Drugs Controller General (India), FDA Bhavan, New Delhi for information.

# **RETENTION OF LICENCE**

Retention of Licence to manufacture for sale of [Large Volume Parenterals / Sera and vaccine / Recombinant DNA (r-DNA) derived drugs] sibs by G.S.R. 26(E) dated 19.01.2006 specified in Schedules C and C(1) excluding those specified in Schedule X

Certified that Licence in Form **28-D**, No: **G/28D/LVP/7**, Granted on the Date: **10/09/2009**

To M/s. **ABARIS HEALTHCARE PVT. LTD.**

for the manufacture of following Large Volume Parenterals / Sera and Vaccines / Recombinant DNA (r-DNA) derived drugs] sibs by G.S.R. 26(E) dated 19.01.2006 at the premises situated at **SURVEY NO. - 2458/001, 2458/002, 2458/003, UNTVA RAJPUR DHARPURA ROAD, RAJPUR, TAL.- KADI, DIST. - MEHSANA - 384 440, GUJARAT, INDIA.**

has been retained from: **10/09/2024** To **09/09/2029**

Name(s) of drugs as retained (each item to be separately specified) : **As per list Approved & Annexed**  
Names of approved competent technical staff as retained : **As per list Approved & Annexed**

Signature :

Designation :

(Dr. H. G. KOSHIA)  
Commissioner,

Food & Drugs Control Administration,  
Gujarat State

Date: **12/09/2024**



**Note:** You are requested to apply for the Retention of the above licence in 3 months before its Validity Expires.